



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**

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 Washington, D.C. 20231

<b>SERIAL NUMBER</b> 09/441,403	<b>FILING DATE</b> 11/16/1999 <b>RULE</b> -	<b>CLASS</b> 710	<b>GROUP ART UNIT</b> 2782 2122	<b>ATTORNEY DOCKET NO.</b> BSIL-110CP
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**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
 THIS APPLICATION IS A CIP OF 08/689,767 08/13/1996 PAT 6,067,582  
 AND CLAIMS BENEFIT OF 60/108,566 11/16/1998  
 AND CLAIMS BENEFIT OF 60/108,868 11/18/1998  
 AND CLAIMS BENEFIT OF 60/121,959 02/25/1999

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***  
 \*\* 12/29/1999

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> NY	<b>SHEETS DRAWING</b> 28	<b>TOTAL CLAIMS</b> 59	<b>INDEPENDENT CLAIMS</b> 6
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Verified and Acknowledged  
 Examiner's Signature \_\_\_\_\_ Initials \_\_\_\_\_

**ADDRESS**  
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**TITLE**  
 SYSTEM AND METHOD FOR INSTALLING AN AUDITABLE SECURE NETWORK

<b>FILING FEE RECEIVED</b> 913	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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